

Summary of Haz.Mo.Saad sb db's bayan in Old workers of Bengal Jor in Markaz Nizamuddin (11-03-2014):

- Ye kaam logo k tajrabaat(experience) se nahi chalega balke Sahaba rd ki seerat se chalega
- Kaam krne walo ki nazro me Sahaba rd ki seerat se kaam sikhna kam ho gaya he aur taqirre,mashwere aur programmes bade ho gaye he
- Hazrat ji Mo.Ilyas sb ra frmate the ki jis bayan aur muzakare se Allah ka taa'asur peda na ho wo kaano ki aiyashi he
- Hazrat ji Mo.Yusuf sb ne Muntakhab ahadis ko is liye tartib diya k kaam krne wale 6 sifat k bayan krne me azad na ho aur bayanat me jahalat dakhil na ho
- jahalat ye he ki her suni sunai baat ko bayan kr diya jaye halanki hadis me aise aadmi ko jutha kaha gaya he,aaj hmare kaam me ye chal raha he ki humne suna he,pucha jata he ki kaha he? to kehte he ki pata nahi kaha he?ya ye kisne frmaya wo bhi malum naho hota
- Hazrtji Mo.Yusuf sb ra frmate the: jab kaam krne wale dawat ke aamal ko halka samjenge to unme aise fitne peda honge jiska koi hal nahi hoga,unme se aik fitna ye hoga ke wo kaam ko chor denge
- Gasht ka maqsd ummat ko faraiz pr lana he kyunki ummat ko irtidad se bachane wali chiz faraizo ka ada krna hi he
- Dayee(invitor) ko tahajjud parhna lazim krna chahiye,me qasam kha kr kehta hu ki tahajjud k begair dayee ki koi madad nahi hogi
- agar bnde me ibadat ka shauk nahi he to "istidraj" ka khatra he,istidraj ka matlab ye he ki bande ka is tarah gumrah hona k wo khud ko hidayat pr samajta ho
- sathio me ikhtilaf ki wajah yahi he ke Allah se taalluk me kami aa rahi he Zikr,ibadat,tahajjud ki satah(level) aikdam niche ja rahi he
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- Hazratji ra frmate the ki Islam ko nuksan musalmano se pahunchega aur dawat k kaam ko nuksan kaam krne walo se pahunchega
- hamare kamai(rozi) k naqsho se pehle aur baad taalim kro taake yaqin ho kamai k naqshe nahi palte balke Allah palte he
- Taalim ka maqsad: aamal ka shauk peda krna nahi balke Allah k waado ka yaqin dilo me peda krna he wrna yu samjenge ki hum me to amal ka shauk he to fir hum taalim me kyu bethe?
- **kaam krne walo me aaj jahalat ki wajah ye he ki ulema se taalluk nahi,ulema ki majliso ko ibadat samja karo,usko apni zarurat samjo**
- Wo dawat ka kaam kya hua jo imamat,darse aur tadrīs ya deen k kisi bhi shobe(brach) k khilaf ho?deen k sare shobe nubuwwat k shobe he
- dawat ka kaam he hi is liye k ilm ki talab peda ho,
ye nahi ki dawat se aisa majma tayyar krna he jo dawat k alawa koi kaam na kare
- dawat to ilm,zikr ko le ker ummat me firna he take jahalat khatam ho jaye
- **kaam krne walo ki help se ilm k halko me izafa ho ye asal kaam he**
- **mere nazdik to ye bahut khushi ki baat he ke ummat k ilm ya tafsir k halko me bethne me,masail k puchne me izafa ho**
- **hmare bayanat/muzakro me koi aisi baat na ho jisse dawat k kam ka deen k kisi aur kam k sath takraw ho kyunki sare shobe deen k he**
- Haz Mo.Yusuf sb ne muntakhab ahadis me sabse zyada ahadis "ikram" me jama ki he k isse sathio ko musalmano k hukuk ki talim deni he
- Allah jis tarah sab se beniyaz he isi tarah Allah k deen ka kaam bhi mustagni he,hum me se kisi ki bhi us ko zarurat nahi
- hamara kaam to Allah ke yaha apne aap ko kubul karane ka he,hume makhluk k sahare ki kya zarurat he?
- Hazratji Mo.Yusuf sb frmate the ke kaam krne walo ki duaye,unki ibadat,mehnat agar arsh tak bhi pahunch jaye,Allah ki madad un per us wakt tak nahi utregi jab tak un me ijtemaeet na ho
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- *here is a link of this very valuable bayan in MP3:*
- [Last bayan-Old-workers-of-Bengal-Jor -Nizamuddin 11-03-2014](#)